

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>ALLOCATION OF AFFORDABLE HOUSING S106 CONTRIBUTIONS TO IMPACT HOUSING ASSOCIATION</b>			
<b>NAME OF DECISION TAKER:</b>	CLLR DAVID KERR		
<b>POSITION AND RESPONSIBILITY HELD:</b>	Portfolio Holder for Health and Wellbeing.		
<b>CONTACT OFFICER:</b>	MAURICE BROPHY		
<b>TELEPHONE:</b>	01524 582330		
<b>E-MAIL:</b>	mbrophy@lancaster.gov.uk		
<b>Details of Decision:</b>			
To agree Impact Housing Associations application for a grant of £50k from the affordable housing S106 commuted sums fund to be used to help provide 10 affordable homes at Windermere Road Carnforth.			
<b>Reasons for the decision (continue on separate sheet or append relevant papers as necessary):</b>			
To use S106 funds as intended to provide affordable housing in accordance with the policy approved by Cabinet in November 2009.			
To meet the housing needs of the District by providing affordable homes that may otherwise not be developed due to financial constraints.			
<b>Is the decision URGENT <del>Yes</del>/NO Please delete as appropriate and give reasons for urgency below:</b>			
<i>*To be completed in the case of URGENT decisions</i>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW AND SCRUTINY COMMITTEE PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW AND SCRUTINY COMMITTEE CHAIRMAN:</b>		N/A	
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>		David Kerr	
<b>DATE:</b>		4 February 2010	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			PD259
<b>DATE DECISION TAKEN:</b>	4 Feb 2010	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	4 Feb 2010
<b>DATE DECISION PUBLISHED:</b>	4 Feb 2010	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	12 Feb 2010

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*